

ESUP Karachi Public Speaking Competition, 2019
(Saturday, 9th February, 2019)
Registration Rules & Instructions

1. A maximum of 2 students (age group 16 to 20 years only are eligible) and 2 teachers (Each teacher mentoring one student) or one teacher mentoring two students per school / college may register. Participating students must attach proof of previous successful participation in a similar competitions.
2. The name(s) of student(s) with her/his mentoring teacher must be clearly stated in the Registration form so that we can identify and accordingly award the teacher of winning student.
3. The form must carry Principal's signature and school stamp and be submitted along with the Principal's Letter of Approval and parents' Letter of Consent. Forms submitted without them will not be accepted.
4. The Participation Rules must be read, understood and the undertaking should be duly signed by each participant, whether teacher or student, and bear the school / college stamp.
5. The institutions must e-mail us their regret or confirmation of participation at our E-address: **executivesecretaryesup@gmail.com** or at **zohra_ashraf@yahoo.com** latest by **Wednesday, 16th January, 2019.**
6. The Registration form of the participating students should have a passport sized photograph pasted in the space indicated, and signed. The students CNIC (if 18 and above years old) or school/college Identity Card (if 16/17 years old) of the school/college should be attached with the form. The forms and undertaking should be send by courier service/registered post or delivered by hand to **Mr. Ashfaq Memon** at following address: **91, Shahrah-e-Iran, Clifton, Karachi.**
7. The forms must definitely reach us latest by **4:00 p.m. Wednesday, 30th January, 2019 .**
8. All participants are required to register at the venue – **Beach Luxury Hotel – at 8:30 a.m. on (Saturday, 9th February, 2019)** for the competition.
9. The competition will commence at **9:00 a.m. sharp.** It will break for Prayers and lunch at **1:15 p.m.** and resume at **2:15 p.m.** The competition will conclude at **5:30 p.m.** Kindly follow.
10. Each participating student, other than her/his mentoring teacher, may be accompanied by one or both parents and two school/class mates to support them.
11. The Competition comprises of **two sessions.**
 - * Session One is for the **prepared speech on the theme mentioned in the invitation letter.** The duration of the speech is **not less than 5 minutes and not more than 5:30 minutes.**
Speakers, who continue to speak beyond 5 minutes, shall lose points per minute.
Speakers continuing their speech after third bell shall stand disqualified.
 - * A Q/A session of 3-4 minutes will follow; 4 questions will be asked for clarification of some points of the speech – 2 by the judges and 2 by the audience. Answers will be marked.
 - * The second session is for **Impromptu Speech of 3 minutes.** Speakers will be given a **specific topic (NOT themes)** to talk on and **15 minutes of preparation time.** There will be no Q/A session after it. The aim is to develop among students ability to think on their feet and draw upon their general knowledge, observations, experience and conviction to be good communicators.
12. For further queries, please contact the **Chairperson ESUP at zohra_ashraf@yahoo.com or at executivesecretaryesup@gmail.com.**
13. Once the school apprises us of its intent to participate and notifies us with the names of the participants, the 'Rules of Participation' and 'Guidelines for Preparation' will be emailed to the Principal or designated person.