



# THE ENGLISH SPEAKING UNION OF PAKISTAN

**Patron-in-Chief:** Her Majesty The Queen of Great Britain  
**President:** HRH The Prince Philip Duke of Edinburgh KG, KT, OM, GBE, AC, QSO, PC, AdC(P)  
**Patron:** H. E. Thomas Drew CMG The British High Commissioner

## IPSC 2020 Participating Student's Registration Form

**Name of Student :** \_\_\_\_\_ (As in Passport )  
First name Middle name Surname

Bay(B)form # \_\_\_\_\_ CNIC # \_\_\_\_\_  
(Kindly attach copy duly attested by School/College Principal) --- Age on 1<sup>st</sup> May 2020: \_\_\_\_ Yrs: \_\_\_\_ Mo.

Grade:

|          |          |                                  |  |
|----------|----------|----------------------------------|--|
| O' Level | A' Level | Intermediate -- Previous / Final | Undergrad -- 1 <sup>st</sup> Year / 2 <sup>nd</sup> Year |
|----------|----------|----------------------------------|--|

Name of School/College : \_\_\_\_\_

Postal Address : \_\_\_\_\_

E -mail : \_\_\_\_\_ // Website: \_\_\_\_\_

Tel.: \_\_\_\_\_ // Mobile: \_\_\_\_\_

Person of contact (Name -- Designation -- cell #) : \_\_\_\_\_

Name and Signature of Principal \_\_\_\_\_

Signature of Student : \_\_\_\_\_ Date : \_\_\_\_\_

Parents Name : \_\_\_\_\_

Parent's Consent :  
I support my child's Participation : Yes / No

Parent's Signature: \_\_\_\_\_

**NB.: This Form MUST be submitted latest on Monday, 20<sup>th</sup> January, 2020 before 4:30 p.m.**

Institution Stamp in this box.

Paste Picture of Participant